

Never Chained Talk Show: The Trafficked

<https://youtu.be/5jmk0Kj8QXU>

1:08:53 filmed on 12/14/2021

>>Nick Vujicic: Hi everyone! Welcome to the “Never Chained Talk Show” with Nick Vujicic, a Life Without Limbs production. I am so excited because our show today marks the official launch of our 2022 campaign for Life Without Limbs “Champions for the Brokenhearted.” It is going to be a 12-month series where we will be discussing a different worldwide issue each month with individuals who are experts on these topics.

Our January launch focuses on the theme of human trafficking. In just a few weeks, we will be talking to Christine and Nick Caine from A21, and today we will be speaking with my friends Jaco Booyens and Sheriff Bill Waybourn. Both are outspoken advocates against trafficking, and they will be sharing more about what trafficking looks like in the present day in our country, the United States.

In addition to serving as a board member for my nonprofit organization, Life Without Limbs, Jaco Booyens is an abolitionist and a powerful advocate against trafficking. He directed and produced the film, *Eight Days*, to raise awareness about sex trafficking, and founded the nonprofit “Share Together.” There is a new documentary that I want him to mention later on. And so far, he has worked just tirelessly with law enforcement agencies in 56 countries around the world and is a frequent speaker on major news networks.

Our dear friend, Sheriff Waybourn, serves at Tarrant County here in Texas, and was just reelected last year. I can tell you right now, I am personally moved when you get to know his story, and his heart as a local law enforcement agent and minister of God. He is an Air Force veteran who became the youngest police chief in Texas in 1984, and is a graduate of the FBI National Academy and the Texas A&M Police Academy. As sheriff, He has worked tirelessly to create a Human Trafficking Unit that has gained national prominence by being the tip of the spear.

He is also the father of 10 beautiful children, eight of which are adopted. Wow! Sheriff Waybourn, thank you so much for coming here. We are so honored to have you on our show as a guest to help us really understand on the front line. It is almost as if you are uniquely positioned in your experience and your heart that you are almost, I am going to say, in front of the front line! And I love you very much, and thank you for inspiring me and our team to have you here to help everyone else know the, first of all, problems that we have in human trafficking throughout the show, and how we all can help really eradicate this terrible evil.

But first of all, Sheriff Waybourn, thank you for coming. And my first question here is, “Tell me a little bit, and our viewers, how you first came to the knowledge of Jesus Christ and what that means for you.” And tell us a little bit about the work as a sheriff here for many years in the DFW area.

>>Sheriff Waybourn: Well, thank you, Nick, for having me. It is incredible to be with you. Thank you for the being at the tip of the spear and the warrior for this, and you have other great warriors with us today that that lead on. So, I am humbled to be in your presence and on this program. You know, I was blessed to be raised in a Christian household where my parents

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believed in that Deuteronomy 6. We heard about Jesus from the time we got up until the time we went to bed. But as life went on, and I learned more about this person called Jesus, I understood I could not do things by myself. There was a bigger cause that was at large here, and so probably, about the age of 14, as I came to Christ and asked Him to be my Savior and He took me in His arms. I have been able to march through life because of the Gospel. And I believe it is intertwined in my life every day, not that I have not fouled up, not that I have not messed up, but I depend on His grace and mercy every day.

>>Nick Vujicic: Amen. Amen. And tell us about, almost like your daily life. You are one of the busiest people I have ever met in my life, and not just the quantitative rhythm of Go-Go-Go and you can never switch off. You are the sheriff. That is a huge responsibility. But even the magnitude of where God is using you here in the DFW, just a couple highlights here for those who do not even live in Texas. Help us to understand the pulse as the local sheriff here in the DFW Metroplex.

>>Sheriff Waybourn: Thank you, Tarrant County, Fort Worth is our sea, and it is the third largest county in Texas, 15th largest county in the nation, and we are busy. But I believe that we that, as my Bible teaches, I am a citizen of heaven. So, we are here on mission; we are either on mission or we are tourists. So, I believe that we are on mission. And with that being it, I tell my kids all the time, we have two choices: We can be sitting on the couch watching the news, or we are out making the news.

And I do not mean literally, but I mean out there and moving and doing what we need to be doing. But we are extremely busy. In our organization, we have 1700 great people that are working for us and trying to stand between good and evil every day. And so we do have a lot to do in a lot of areas to address. One of those of course is human trafficking, which is huge on our radar. And right when I came into office, we created that unit. We knew that there is an issue there. We were the largest unit in North Texas at the time. And they have led the way in a lot of areas just recently with predators. We made 115 arrests in one operation over a few weeks where we arrested 115. It is the largest operation in America's history, and still holds to this day. My good friend Grady Judd, down in South Florida came up second with 102 arrests.

>>Nick Vujicic: Wow!

>>Sheriff Waybourn: ...but not that there is a competition, but I am proud of my team.

>>Nick Vujicic: Sheriff Waybourn, let me just tell our viewers, I want you to know that the University of Texas at Austin (listened very carefully) estimates that there are more than 300,000 victims of human trafficking in Texas, including 79,000 minors and youth victims, and 234,000 adult victims of labor trafficking. That, to me, is a state of emergency. We have known about it, especially here in America. We have heard about it, though, for many years as if it was a worldwide issue and more of a global issue. Here in our own backyard, for me, my heart, I remember when I first learned about human trafficking, Sheriff Waybourn. I remember when I was asked to speak in front of 650 sex slaves in a foreign country, to talk about the love of

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Jesus, and I will never forget the magnitude of emotions and heaviness that comes with it, especially when you first engage and immerse yourself and allow yourself to when we as Western, Christian mindset prayers and say, “God, break my heart for what breaks Yours.”

Can I ask you, Sheriff Waybourn, how did you first have the wake-up call or was it something that you knew that was always an issue? Or how did it become real to you where you were like, “Wow, this is one of the, if not the most important, part of my mission here as Sheriff in Tarrant County”?

>>Sheriff Waybourn: Well, I will tell you that in my adoption of children, I was in Russia. And I saw what was happening there with human trafficking, and how these children did not have a chance. And I thought, “Well, is this what is really going on in America?” And that was almost, you know, 20 years ago now. And then when I got back, and I started looking at our foster care program, not only in Texas, but across the country, and those children that you mentioned, a lot of those come out of the foster care program because the state makes horrible parents. And that this is where I would wish the churches would wake up and get involved in that, and adopt those children and rescue them out of that.

And we need to change some legislation in Texas, like we do other states, because all of a sudden it became very, very real to me that our kids right here, our children, Texas children, are being used in this manner, and they average ages 14 getting into sex trafficking in Texas. And when I saw all that, it was just kind of overwhelming. So, we narrowed it to our scope here in Tarrant County, and we now have founded a multi-county task force, and we are going to continue going after this and trying to rescue those victims, hopefully get them on the right track with some of our 501(c) partners and go after predators, with, as I like to say in Texas, “with a gust of a hound dog,” because it is a real issue just like you said, it is here. It is prevalent. And we need to eradicate it from our lives, not only worldwide, but right here is where we start.

>>Nick Vujicic: Amen. Amen. Thank you, Jaco Booyens, I just want the viewers to know that this is not just two guests that we felt the Holy Spirit would move us to host here and showcase as a conduit of the Holy Spirit to our viewers today. But you both know each other. On the front line, you have worked together as well, both regionally based here in the DFW Metroplex. Jaco Booyens, welcome to the “Never Chained Talk Show.” Thank you for coming. I wanted to ask you, as well, first of all, how did you come to the knowledge of Jesus Christ? What is He to you? And tell us how you were introduced to the entire evil of human trafficking and your fight for that?

>>Jaco Booyens: Yeah, Nick, thanks, first honor to you, to God, and this man is a champion, absolute champion, so appreciative of him. We cannot, as a nonprofit, as an NGO, a non-government organization, it is impossible to fight an evil such as sex trafficking without law enforcement. It is not possible. And so, I want people to just reframe their thinking of the position of law enforcement in our country because it touches these issues, which are heart issues of America.

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You are talking about children. This is bipartisan, cannot be politicized. And the second you touch police in any negative way, the children are the first ones suffering because task forces like Sheriff Waybourn's task force rarely exist in the country. And so, normally, it is two-man teams and three-man teams. So, just a huge honor and respect to be with him. Always such a pleasure.

Nick, Jesus is my Lord and Savior, which literally is my Lord. And He is my Savior. He had to save me from myself. Okay, and I was raised in the church by a single mom, an amazing woman, who walks on water. I knew Jesus from when I came out of the womb because He was spoken. We have sat on my mom's bed every night and read the Bible together. But still, I had not made Him for myself. And I was saved at 7 and 14 and baptized probably 4 times by the time I was 21.

But I needed an encounter, and I want to encourage your viewers that He is a Savior. He is Lord, Father, Son, Holy Spirit, but He is a Savior, and He is personal. So, for me, it is personal because I can mark times in my life where He has kept me alive, where He has kept my family alive. We will talk about that a little bit about my sister. And He has marked me personally, as a person. I think this is why He is the King of kings because it is personal.

No other God is personal because there is only one true God. So, for me, it is personal. And just like Sheriff Waybourn. We got so many people in our lives who have adopted from Russia, who have spent time in Russia, like Dan Funk on our team. And when you see evil, it is a rude awakening. So, for us that rude awakening happened around 1994 when Ilanka, my sister, was trafficked. And that is her story to tell, but as a brother, from the lens of a brother, it is a sobering moment when, one, you learn through your sister's first account of what was done to her.

And at the time, I was still wrestling with who is really in charge of my life. Is it me or Jesus, you know? So, I was really serving two masters, myself and God, having already been saved, and I came to my end. I am not her dad. I am not in control. And, we need Him, right? And so, learning firsthand, from a survivor, and these are survivors, it was just—it is life changing, right? And then God compelled Himself in the middle of the night, compelled and called and said, "I am calling you to this fight, not just for your sister, but this is now for every child." Now, that was South Africa. So, imagine when I come to the US, for us as foreigners, people need to understand as an immigrant, we love this place. It is so unique. This nation is so unique. The Judeo-Christian foundation is so unique of any other country in the world, and it needs to be defended.

But never did I expect to see human trafficking and sex trafficking in this country. Surely not! And it was very, very short timeframe. Chattanooga, Tennessee is the first place where I saw with my eyes what my sister told me had happened to her, and it was another rude awakening. Well, wait a minute! In America? And then, of course, as you know, the numbers, and as the Sheriff knows, so it is a fight that we have to fight, but it is really a fight, Nick, that is in every household. It starts with the nuclear family. It starts with the father.

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If we really are going to win this battle, we can arrest 100, and that it is incredible. But that is triage to a degree. We have got to get ahead of this thing. And really on programs like this, and speak into the family, and speak into the father and say, "It is time to father, not be a dad. It takes 30 seconds to become a dad. It is real quick."

Father is work. It is work. You need to earn your daughter's heart. Earn your son's heart. Boys are trafficked, too—very underserved—that conversation for boys. So, this is a moment of father's according to the heart of *the* Father, stepping in, get uncomfortable, and earn your children's hearts so that the predator online does not, because these predators—It is not kidnapping, Nick.

You know, kidnapping is a small percentage, but it is so familial. And they really, in a way, they earn the girls' hearts, online. They speak the flower language; they speak what they crave or the attention or whatever, and it is so many different forms of trafficking. So, every single human being in America can fight this fight, even only to prevent it in their own home because it is in every neighborhood.

>>Nick Vujicic: You know, when the viewers listen to that, and they think, "Oh, in my home, no, never my child! No, never!" As the statistics continue to come in, of even just being sexually abused or assaulted, is now, I think the girls are 1 out of 4, or 1 out of 3. And the boys now 1 out of 5; it used to be 1 out of 8, now 1 out of 5, and what the reports are coming from the police departments nationwide.

Sheriff Waybourn on that family unit and the strength of this, I want to allow you to add to what Jaco opened about that, the family unit.

>>Sheriff Waybourn: He spoke it perfectly. Jaco was absolutely spot on, in my experience, and I believe it is just like, and as he said. That is exactly what the Bible said is that these people need dads in the home that become great fathers who raise their children. What I would say that family unit also, Mom and Dad. I do not care how perfect you think your family is, how "squared away" it is. I beg of them to invade their children's space, to look at the social media that they are on, to see the history of their phone calls, to look at their texts, because these predators are slick folks and can just reel them in.

You know, in one runaway where they think they are meeting Prince Charming and all of a sudden, this is going to "go bad" very quickly, and they could be three states over by the time their parents realize that they are gone, but in often in these cases, and just like the foster kids and everything else, is that nuclear family where kids do not have a home forever, that they do not have a stable home, that they do not have a father in the home. That is the issue right now. In in our Tarrant County Jail, I have 4000 residents this morning, and 80% of them will be fatherless.

And when you have that, and 80% will also not have a high school education. So, we see what the issues are. And I agree with Jaco that we have got to get ahead of it. And this is the call to

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the church. We have got to mission to it and just like I talk about Fort Worth, Texas and Tarrant County, this is our Jerusalem. Let us mission here. Let us go to work with here. You know, we have 300 kids ready for adoption in Tarrant County, and we have 800 churches.

>>Jaco Booyens: That is right.

>>Sheriff Waybourn: Where's the church?

>>Nick Vujicic: Where is the church? Where is the Church? Sheriff, thank you for posing the question because that is our heart here on today's show. When we talk about the Church, can you also add flavor and context to the realization for those of us who are the remnant, who are not sleeping in a coma state, about the wall that the enemy has put in front of our eyes, in the context that we cannot talk about political issues as a Church, especially when it comes to the wall. That the wall is a Trump thing that the wall is not something that we should as a church really talk about.

I know people in our sphere that represent this statement that we, the Church, if not our own state sovereign authorities calling it a state of an emergency. For us as a Church to understand, please validate if this is correct or not. And then in your own words add, God has helped me to say a sentence to say to the Church, "You cannot talk about the fact that we are a Church that is prolife without talking about human trafficking," and Jaco, you know that we cannot talk about human trafficking as a Church until we address the pornography in the Church. And you agree Sheriff Waybourn.

>>Jaco Booyens: 100%.

>>Nick Vujicic: And you cannot talk about prolife without talking about human trafficking, without talking about the broken foster-care system, where there is a half a million children waiting for a home, or a forever home foster or adopted. And we have 100,000 churches in America representing 480 billion dollars' worth of debt for buildings.

You cannot talk about prolife, without talking about human trafficking, without talking about the foster care and adoption crisis and catastrophe. At the same time, you cannot forget talking about the national border security crisis right here in Texas, allowing many people coming, especially minors, unaccompanied minors, who often then become human trafficked. I want you to validate that as the sheriff. And from what you know that the border crisis that really has started to escalate this year in 2021, the effects of human trafficking and the importance that we all must focus in on the national security crisis.

>>Sheriff Waybourn: Thank you, and yes. Let us talk about the border for just a moment. Not only the human traffickers go over, but the copious amounts of drugs that are coming out, and we are going to set a record by far, 5 and 6 and 7 times the amount of drugs that are in our streets, and they are part of that human trafficking. This is combined stuff, and they are coming over.

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The wall where they cannot make that the Trump wall or the political wall. Let us just say this: the Border Patrol has been asking for that wall for like 15 years. It was not Trump's idea. It was the-troops-on-the-ground idea to put up that wall, and it is still needed. There are sections of the border that are still needed.

And as far as—if I may jump back to the Church and their responsibilities here—I would challenge our pastors or evangelical pastors, go back and read the Federalist Papers. See what Hamilton said about church and state. See what Washington said. See what was done there. Because they said, the only way we can have a stable Republic is with Jesus. And that is verified in our Federalist Papers. That is verified in our Constitution. It is verified in our Declaration of Independence. It is very clear.

And let us talk about the American Revolution, where God had called this country to step up and become the free nation to exist. Who was rallying the troops in the field, who was leading that revolution? It was the pastors of the churches who did that. And they were the leaders out there and went and gave their life for us. So, if we just remember our beginnings and look at what they really intended to do, maybe it would reshape what we should be talking about from the pulpit and not be fearful to step back because you are spot on. I am as prolife as anybody comes. I think life begins at conception, but we need to remember that baby is going to be born. We have a responsibility there and thereafter.

>>Nick Vujicic: Amen.

>>Sheriff Waybourn: So, you are right on, in that we have got to address all this stuff. And we need to do it, not only in our churches, but cause a movement in our legislators to say, "This is what we have got to have. Move this way, and let us get it done."

>>Nick Vujicic: Should this not be taught in schools?

>>Sheriff Waybourn: Oh, yes, it should, instead of some of the stuff that we are seeing today. We need to be talking about where our country came from and how it was founded with religious men believing that they were Christ-centered, and understood that that is what it would take to stabilize a free country. And if they would teach that, just a little bit, as they did in 1795, we would sure get ahead of the curve a little bit and maybe get other people to get on board to go, "Oh, my goodness, where are we going?"

>>Nick Vujicic: Right? But let us first start with the church. Those of us who should not be surprised, nor distracted, that evil people do evil, but us, the Bride of Christ, who know now, who know now, when you know, what is really going on. We are therein responsible for a kingdom responsibility level for our own congregation, for our own families, and for our own nation. Jaco you have been to the border with Border Patrol, with many local forces of governmental authorities. You have seen what is going on. You have seen the worst of it yourself. Tell us some context on what is really happening on the border as you go down there and the crisis therein.

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>>Jaco Booyens: Yeah, just this last week. Nick this is fresh this last week, I will say this. Absolutely, the idea of the wall came from the agents. But you have to understand that there are 1941 miles of border. There are 1241 miles, give or take, of Texas border with Mexico. Think of that for one second, 1200+ miles to patrol. A lot of this border is private farms. It is ranch property, private property. So, now you get into private property law. You get into trespassing law. You get to the fact that trespassing is not a felony. And the point of arrest—we make it so hard.

Under the current administration for law enforcement to do their job, we are literally asking law enforcement to work blindfolded with their hands tied behind their back, and a muzzle on their mouths, with a script coming from an administration. And we are seeing a catastrophic demoralization of law enforcement on the border. And these men are fathers! Remember, this man, I am going to point at him not to be rude, but there is a human being in his uniform. It is not just a uniform. There is a father and a husband in here, a man with feelings and emotions. He is a big burly guy, but he still has a heart. Right?

And so, these Border Patrol agents wake up every morning and fish children out of the river. I am talking about fishing children floating upside down out of the river. Last week, we are on a ranch property. Five girls abandoned, a three-year-old naked throughout the night with the coyotes trying to eat them, not the people, the actual animals. You have to understand that children have become a commodity in the world.

And it is definitely a commodity on the Mexican side of the border. We have a guy now from the cartel on camera that talks about when a child and his or her mother cannot repay the debt, because there is a debt assigned to them, even if they come into the US and they work, they are working off debt. They paying the cartel back how? Through sex.

Scripture tells us clearly a sexual crime on a human being is a crime on your own body. It is on the temple. The disaster that ensues in a child's emotional and mental psyche—the decades it takes to rehabilitate a child. Now that child is a living ghost, an illegal alien in this country, where we are asking law enforcement, “Find the children.”

There is no fingerprint, there is no birth certificate. No one is looking for them. And it is a field day for traffickers in our nation, right? But the children are even being used to bring fentanyl across the border. If you talk to Sheriff Lamb who is a friend, a mutual friend, an amazing human being in Arizona, the fentanyl pills flowing across the border. It is unprecedented, Nick, and you are talking about the most dangerous drug on Earth. And so, it is a huge crisis on the border. A wall will help, but the policy is so important.

The wall—you can scale a wall, you can go to Governor Abbott's containers and at some point, it ends because there is private property. They are going across private property. They are cutting fences. This is logistical things that I want people to think about. If you cut the fence of a

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farmer, you compromise the whole fence. His cow walks out on the road, and a human being hits the cow, the farmer is liable. That is the law! It is so nuanced. It is so connected.

You cannot just say, "Hey, our policy is all are welcome." And when you have leadership that says we guarantee every child is safe home in this country, pause for a second. Rewind 10 minutes ago when the sheriff told you we have got a problem taking care of our own foster children. We cannot make that promise that we can take people from 100 different nations coming across our border.

So, I asked people to put yourself in the shoes of a law enforcement, whether it is State Troopers, Border Patrol, National Guard, Texas Guard, or the sheriffs. Sheriff Coe down in Kinney County. Put yourself in their shoes in the morning when they put the uniform on and they go, "Here we go again."

It does not stop. It is every day. Every day, and they sign up to defend this country against terrorism and threats, foreign and domestic. So, it is a huge factor. It has to be a policy from the top that says there is a legal procedure through which you can enter the United States. There is a legal procedure through which you can get asylum. You can, but you apply on the other side of the border. I am an immigrant, and it took me nine years to get a green card. You know firsthand being married to an immigrant, and you are an immigrant, what that battle is like when you do it legally. But this country is worth it.

It has to be defended. It has to be legal. There has to be structure. The irony is we want walls around our homes, locks on our doors. But when we want a nation to be open, it does not work that way. Nefarious characters will exploit that on every level.

>>Nick Vujicic: Amen. Well said. Look, I have been to the border, and I shockingly learned that Border Patrol Police Officers are committing suicide for reasons that they feel neglected, abandoned, and even betrayed by their own policymakers here in our own country who get up every day with that burden and responsibility and feel like this is an unending war, where there is no reinforcement to actually validate what they are doing the way they are doing it with productivity and progress.

We are losing the battle, and it is becoming overwhelming for people there on the border. Second of all, I went to the border and I saw itineraries of flights from—they reported to me 178 nations now represented coming across the border—tens of thousands of minors saying goodbye to their mother on the border, who agreed to be a sex trafficked victim to get their child from different countries, even from difficult situations in countries in Central America, millions being displaced.

But you are absolutely right in understanding the righteousness here, and the responsibility we have first as a country for our own sake, our God-given blessings, not that we are a nation that do not help people, but this is a crisis that really questions the integrity of "Where do we really stand as a country on this border issue alone?"

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But I do want to now, shift gears for a second, in understanding that it is more than America. It is more than the policy. It is more than the national border. So, there is a lot to unpack here, and I wish we had hours to unpack all of this in depth to help people understand all this better. But for me, for the sake of this interview, Sheriff Waybourn, you have publicly correlated a definition, that human trafficking and the crisis herein that we are facing is, as you termed it, that is modern-day slavery. Help us understand what that really, really means.

>>Sheriff Waybourn: Let me just take you through a particular case where we rescued somebody out of human trafficking. This young lady was 16 years old, and she was from a broken home, and she wanted to eat, so she was working at a McDonald's, and a person came in and begin to talk to her, a female by the way, was recruiting her. She did not know it, and kept telling her, "Hey, my brother has a call center, and you might make three times what you make here."

Well, that is what it was about, and he is signing people up at the local hotel. She shows up at the local hotel, and long story short, she was beaten, she was drugged, and told, in her own words, "You are owned, and you are owned by me." And then she was sexually assaulted 10-12 times a day for the next few weeks, and she was drugged during that time, and she was sold to another trafficker at that time who also beat her.

And, in fact, the predators that were coming in, and they were paying—there was a couple that would pay extra money that after the sex act—if they could beat her, and of course, the trafficker was saying, "Stay off the body. I mean, stay off the face and just the body." So, they were able to do that. And fortunately for her, like any other entrepreneur, he wanted to cut back on costs, and so what he did, this trafficker did, is he started, he quit giving her as much drugs as he had been giving her because he wanted to save money, and she was sober-minded enough to get out of that and escape into our arms, fortunately, and she is, as far as I know, she is doing okay today and she is in therapy.

But she was owned. She was sold. She was beaten. She was all, you know, sexually assaulted 10-12 times a day, and who was looking for her? Nobody. Nobody was looking for her. And so that is what the picture is to me. She was a human slave. And we have many other stories just like that, that are absolutely overwhelming, whether it is a child and child labor. We have had those issues and other children and in sexual life.

>>Nick Vujicic: To me, Sheriff Waybourn, I am going to say it in a sentence that I have never said before. I have said before on the church platforms and pulpits that if God does not punish America for our sins, He needs to apologize to Sodom and Gomorrah. And the first sin are the 77 million unborn babies lives that were murdered as child sacrifice.

And #2 are millions of children in our country that are being sexually abused up to 12 times a day as our modern slavery and no one is looking for her. That is a sin, the blood on our hands until we fix up this mess. Many other evils that our country really needs to look at, starting with

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the church, if we are not the people of God, then who? Now as ministers of God, through the enforcement, authorities given to you and your team, Sheriff Waybourn, tell us how your team combats this on the ground, and what happens after you have rescued those victims.

>>Sheriff Waybourn: Well, some of the methodology we do not make public yet. But we do use different tools, including the Internet, including other things, and, of course, physical places, and all that kind of thing. But when we were able to rescue these people we are able to partner with a couple of nonprofits. One of them is called “Unbound.” And other one is “Valiant Heart.” And Valiant Heart is a lot of those people are made up of former sex slaves.

So, they are able to go into this, and they are able to exactly understand where this person being and what they have done and what they have gone through, and where they are at. And so, they are able to help them, and that is been pretty successful.

Unbound has been successful also. And one of the things that they are doing right now, and we, as a community, we did in Greater Fort Worth, is we have a safe place that if you are not ready to go to law enforcement and you are teenager, that it is caught up in sex trafficking, we are advertising in that location that you can come there, you can get rest, you can get ministry, you can eat, and you will be safe. Right there. So, we are having kids come out of sex trafficking in some of that.

And again, these kids that wander into there, there is nobody looking for them. And we are saying that if I could jump back to the border for just a second?

>>Nick Vujicic: Go for it.

>>Sheriff Waybourn: You know, some of the time that I hear people say, “What would Jesus do? Should you not have open borders? He would not have a border up.”

And I always want to make sure everybody understands, our Bible has an immigration plan. You know, we do not call it the “Pearly Gates” for nothing. There are some things that you have to do to get where Jesus is, and it is an immigration policy in Biblical forms. So, we are doing the same thing.

>>Nick Vujicic: Wow, I have never seen it that way. That is amazing! In that context, I just wish every youth of America was watching and listening. I wish every parent would be watching and listening here in America and actually doing something. When we talk about the family role, and the church, we have already covered it. But one last message to the family and the church in this, in the context and share what you feel from God’s heart, and His view on this topic.

Speak to the Christians on human trafficking, to the both of you, and I am going to start with Jaco. From a viewer’s point of view, right now, a parent or a young person, who knows of God, who does not understand the urgency and importance of this essential thing that our church may not be addressing in the coming years properly, to the fact of saying, “Well, my church does

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not really do this, or I do not know what where to start.” Talk to the people that are watching right now.

>>Jaco Booyens: Okay, first, and thank you, Nick, for and this is really what is on my heart for today. This is the church. [Jaco points to himself.] This is the church. This body is the temple of God. So, we can no longer relegate the responsibility or delegate the responsibility to a pastor only. I am going to say this to you if we are going to make any dent in this fight.

People say, “Jaco, I want to fight sex trafficking,” and I am very well documented saying this. My first question is, and I will say this to you,

“Are you part of the problem?” And unless you are willing, everything, unless Jaco Booyens tomorrow morning, and I do it every single morning, is willing to ask myself, “Am I part of the problem?” Unless we willing to do self-analysis and take ownership of my family, my community. How do I impact them?

People say, “How dare you ask me that?”

I say, “Okay, do you watch porn?” And then you heard the brakes. “But that is got nothing to do with trafficking.”

It has got everything to do with trafficking! Sex is sex. You are at

Train stop #1 - You are watching porn.

Train stop #57 - You are paying for sex.

Train stop #99 - You are paying for sex with a minor.

It is one set of train tracks. They do not run parallel. So, if you are engaging in porn, you are feeding demand to sexually exploit and manipulate people. You are contributing to the problem.

It is a sobering thought, but unless we are willing to start there, and then say, “This church, this temple—Is this temple willing to be purified?”

Am I willing to walk away from those things? Am I willing to hold my friends on the golf course, in love, accountable? Am I willing to talk to my brothers who I know are promiscuous and they maybe watch porn and say, “Guys, we cannot do that in the church.”

But pastors do not want to talk about porn because they know if they do this coming Sunday, 500-600 hands are going to go up, and they are afraid of it. So, it is sexual immorality we have in our culture embraced sexual immorality, Nick. The only way you break America is you have to remove its history, its foundation, not teach it. You have to change the language.

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What is the definition of marriage? What is gender? What is male and female? You cannot say “men” and “women” on the floor of the Congress anymore, right? You move a nation that way, and you have to sexually immoralize a country. You have got to make sex with children normal.

Now we are teaching comprehensive sex ed in the classroom, kindergarten, age 10. We have genders, you know, “Transgender Story Hour” for five-year-olds, seven-year-olds. So, this fight is in the home. There is no way any parent can say, “Not my house.” We have to take ownership, the Church, the individual, the temple of God, the pastor, the youth pastor.

Do you know, Nick, that over 60%, 55% divorce in the church, 60% of church-going youth today, watch porn? Do you know that 65% of American female college students have shared a nude picture of themselves via text message. This is where it happens when that child sends a nude picture of herself to her boyfriend, who almost always shares it with someone else, it is eternal. It is out there. It will hunt her and haunt her forever, the shame, and now it becomes a tool in a predator’s hand to manipulate, to coerce, to bribe for fraud, coercion. So, it comes straight back to the individual taking responsibility.

So, if there is one child, because the God we serve says, “I will leave 99 for 1.” And I will close with this. If there is one child in America today—ONE!—and you have quoted the numbers, and Attorney General Ken Paxton, this same numbers, 79,000 in Texas, if there is one child in America today that is being sexually exploited, the church holistically, should be up in arms and say, “Let us go solve the problem.”

If we follow in the footsteps of our leader, Jesus Christ, I will leave 99 for 1. I will go to the gates of hell to save my children. Okay. This is everybody’s problem, Nick, particularly church because the world does not have the answer to this.

God says, “Jaco Booyens, you are in the world, which means you will face all the trial and temptation, like my Son Jesus did, but you are not of it. You have a different solution. He has a blueprint of a living Jesus Christ as an example of how to solve the problem. What are you going to do about it?”

The world is not going to fix this. It is the church. The adoption issue, the foster-care issue, every issue, the race issue, every conversation in our country, it is on the church. It is Ezekiel 33. If the watchman is not on the wall and warning, then blood is on the hands of the watchman.

>>Nick Vujicic: Amen. Amen. Sheriff Waybourn, to the viewers.

>>Sheriff Waybourn: Well, what I would like to say is one, and Jaco was spot on again, as he always is, and is that, in our business, we have seen, where I have talked to the therapist that had been involved with the predator and I said, where do they start at? Always, always with pornography. And the average is 1000 images a day that build up to exactly that train stop that he described. So, we know that those issues there, and if I was here setting encouraging that Church and fellow Christians, and I agree [pointing to himself], this is the temple, this is the

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church. For these kids that need to be rescued out of foster care, and that need to be adopted right now, I'd like to make it very simple to my fellow Christians.

Do you have an empty bedroom? Let us start right there. Now let us work on your heart, and where you are at, and everybody is not called to adopt, and I get that, but everybody is called to be in the fight. And you can do other things to be in the fight. And I would also say to the church, this, and I love my churches, but that three-year-old that last week got rescued, that was going to be marked out, just left for dead, can you imagine if the church had the equal outrage to that, as they saw, and it was wrong, is absolutely awful, when George Ford got killed? Let us just take the two, the three-year-old, an innocent three-year-old and George Floyd. If we had that outrage of saying, what we are doing is not compassionate, is not merciful at the border on this business of human trafficking, and that child should be on everybody's heart, mind, on every billboard. This is what we are allowing to happen. And if we had the churches show up in Washington, DC and fill the mall, and say, "Mr. Biden, not here anymore! Stop it!"

>>Jaco Booyens: Well said.

>>Sheriff Waybourn: So, I think we had a lot of work.

>>Nick Vujicic: Amen. Amen. People are inspired right now, Sheriff Waybourn. People are moved. What would be their first step right now to start a conversation with the church? To go to a websites, some resources? Something that, okay, I want to be part of being one of those champions for the trafficked, for these modern-day slaves. Where do I start?

>>Sheriff Waybourn: Well, getting your church leaders to agree that we need to take it on as a mission, I think is the very first thing that they need to do. And then they can reach out to people like us, or they can reach out to Unbound or Valiant Heart or other groups that are out there already fighting the fight, and seeing what they have to say. And if I was there asking the pastor, I would divide this up into several areas.

I would divide up into an area where I wanted to pornographic team because that is prevalent. Let us get in that pulpit and talk about that, so that we diminish the predator side of this. And then I would also have a group that says, "Start setting goals for the church." We are going to rescue children and adopt them into our church, and we are going to show them Christ through that. So, we start a group in that arena. And we started probably another group, which would be that legislative group that says, "What should the church be telling our legislators that we need for the tools to get policing to untie those hands?" So, I think it is a multi-faceted attack, and that the church is perfectly able to do that. So, that is what I would tell them, and as individual parents, invade those children's space. Know what they are looking at. Know, preach about pornography in the home, how awful it is, and that they are watching. I tell my kids all the time, "You get on a pornography page, you are watching slaves. Yes, you are watching slaves perform."

>>Jaco Booyens: Absolutely.

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>>Sheriff Waybourn: And they are from all over the world. And they are there. And so that is some of the things that I would say, but start with a church, that elder leadership in your church. Say, "Let us address these issues."

>>Nick Vujicic: All those websites and references of what you just said, vary, and then all the other organizations, we are going to be putting up on our website. You will have a look, and we will beef that page up for our viewers. Jaco, same question to you.

>>Jaco Booyens: Our organization is ShareTogetherNow.org and JacoBooyensMinistries.org this is what we do. We fight this fight. But like Sheriff Waybourn said, there are so many across the country who are phenomenal. Unbound.org is amazing. Traffick911.com is in the Dallas County area, and those organizations are very territorial because they have to serve a certain community. You cannot ask them to serve the whole country. And so, we do need to see a resurgence of people taking ownership of their own local communities and connect with those organizations. On our website, they can see organizations across 170+ organizations across the country so that they can localize the fight and support those who God did call into the daily fight.

But Nick, I will say this, every sector of society, all seven mountains of influence is represented in the church. The church can move this nation today. Again, everything is represented. We have all the tools, and then we have the Holy Spirit. And then we have an unfair advantage. But even without the unfair advantage, which is the Holy Spirit, and the Word of God and the favor In the cloud by day and the fire by night, we have every resource imaginable inside the church, in every church, right? So, there is no excuse. There is no excuse.

There is a call by God to say, "Go forth to all the nations." Sheriff said something earlier that, I will hug him after the show for this, okay? I am from Africa. We send American missionaries to Africa. We need to send American missionaries into our streets. Your church needs to do missions work around the block. It is time to work here. We have looked abroad, and point and said, "Problem, problem, problem." We let our guard down.

When these amazing men go through training, they do a thing called situational awareness. The American teenager's situational awareness is almost zero, meaning they do not know the red flags. They do not know what is not normal. Is it normal for a 50-year-old man to ask me to send a picture of myself in my bikini when I am 14 or 15? Well, she is told it is normal in the classroom. So, it is so easy today.

So, it comes back down to the church and the parent to raise the situational awareness because, even if you just do that, Nick, you raise the risk profile of the child in the eyes of the predator, and predators are bullies. They are cowards. They look for the soft target. It looks like the child has an immediate response on Instagram, on Facebook, on PlayStation, playing live games. If the child's response is resistance, the predator is going to back up from that child. But

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they do not resist because they do not know because we have normalized promiscuity in this culture, and it is a problem. So, yeah.

>>Nick Vujicic: Last little string to connect for our viewers that in our Western church culture, Jaco, speak one more time from your mouth to the church, in case the church has also never and, Sheriff, I am sure you would agree, thought of the power that the church does not have in the local authorities because we have not placed people in local authorities. Can you actually both speak on that? Because that as well, I think, needs to be said, to also move the needle on this to be part of the champions for the brokenhearted. We go into the seven mountains of influence, but of which we lack, the most to me is the political mountain. Can we define this just a little bit more?

>>Jaco Booyens: We have completely misunderstood. If you look at the Federalist Papers, we have completely misunderstood and mistaught the separation of church and state.

>>Nick Vujicic: Right.

>>Jaco Booyens: Okay. We have removed the voice of God from the legislature. And so, what I will say here is we have as conservative Christians in this country, and this is my opinion. We have so focused on the White House, right? We have lost the local, that local government. So, if we learned anything through COVID, Nick, we learned that the County Commissioner is powerful. The sheriff, for many reasons, has influence, the police chief, the superintendent of the school district, even when the state governor says no mandate, the superintendent in the school district, the county judge, the federal judges in your county, the mayor, never before in history has a mayor had always had the same power but has it been wielded the way it is being wielded today?

It is on the church, if there is a school board seat available, you call the men and the women in the church and say, "Who has a calling?" and you send 100 people from your church to contest for one school board seat, because that is how the enemy does it. The enemy took over grassroots, and I will close with this. Our King of Kings again, Jesus, did not build his Church top down. He built it bottom up. It was grassroots. It was Him and 12 boys walking through county to county, tax collector to tax collector.

"Zacchaeus, come out of the tree! Let us go have dinner." It was not the throne of God down, the White House down. Our eyes are so on the White House. We have had the White House, the Senate. We lost the local fight, and that is where our children, that is where their lives are lived, in the county, Tarrant County. We need to take local back.

>>Nick Vujicic: Sheriff.

>>Sheriff Waybourn: He is correct. We were asleep at the wheel, and all of a sudden, the school boards were on the other side, and they were introducing things to our children that was extremely offensive, that we object to. So, we have seen some great people rise in South Lake,

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Texas where Tim O'Hara took back a group, and they went back, and they got their school board back. They got their city council back, and they need to do that. And we need to do that all over the nation as we need to take that back, and I remember years and years ago, and I did not pay any attention to it at the time myself over 20 years ago, a President that was in office that was facing impeachment. I won't say his name. You can figure that out. He said, "I believe that we could have more impact if we were on the school boards than in the White House." So, going with what He said, they agree with us, they knew where to go. And they are there in their changing minds of 10, and 12, and 6-year-olds, and 17-year-olds, because we let them. They are in our universities. We need to take it back.

>>Nick Vujicic: This is the apple of God's eye, witnessing these brokenhearted, modern-day slaves, children of God. I can never imagine my sister being human trafficked. I can never imagine being human trafficked, even moreso, my frame of mind would be speechless if you told me my own child was human trafficked, and we do not know where they are. That is the heart of the Father for the brokenness, and I have had the honor and privilege of interviewing 10 rehabilitated slaves, who were kidnapped as young as four-years-old, sold by their own mother. And the first question that each slave understood to ask when they were of age was, "How can anybody own me or another human being?" It is the most evil of evil.

And with millions out there who do not even know where to even begin, or hope does not exist for them, unless a champion comes along, unless we the church come along, unless a sheriff and his combat team or share together members, or those remnants that are on the front line, rescuing these modern-day slaves come. Who is coming for them? Pornography, feeding the beast and the industry and helping them continue to showcase slaves for other evil? We are part of the problem.

We are also part of the solution. This has not just been an incredible discussion. The reason why we are doing this is for this to be for you the revelation that changes your life because those of us who are of the remnant to be the champions for the brokenhearted took a life-changing revelation, only convicted by the power of the Holy Spirit that can only be executed by men and women of God who have answered the call to go. Jaco, Sheriff Waybourn, what an incredible moment. What an incredible morning we have had. I thank you on behalf of the Bride of Christ, which most body parts are paralyzed.

>>Sheriff Waybourn: Amen.

>>Nick Vujicic: And I thank you for the prodding that you encompass to the church that is asleep. And knowing full well, that it is the war of spiritual warfare of all wars, and targets of all targets whereas a slave, we either kill them or we enslave them in human trafficking.

Every child is loved by God, and we as the adopted family of God, have brothers and sisters who are modern-day slaves. Thank you for coming. Thank you for sharing. And we thank God

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that He would continue to provide every need to protect you on every side, and continue to bring more people with that fire to join us all for the glory of God to bring His kingdom and His will on Earth.

We love you Sheriff Waybourn, and thank you so much. Jaco Booyens, thank you.

>>Jaco Booyens: Thanks, Nick.

>>Sheriff Waybourn: Thank you.

>>Nick Vujicic: What an incredible, incredible time together. If you want to learn more about Champions for the Brokenhearted Campaign, come see more of the information. Visit lwl.tv. I just want to, before we sign off, I am going to close this off in a prayer that I would like you to join us in, for our world, for our country, for our church, for those even inflicting the slavery as the pimps, madams, and traffickers that are blinded by their own evil that can only be opened to revelation by the mercy and grace of God through the power of the Holy Spirit through our prayers, in which angels are commanded and engaged to go and fight and wage war against the principalities and powers of darkness that keep them blind.

We do not want one person to go to hell. Hell is that bad, that even the person who may kidnap my own daughter or son, I am commanded by God, to forgive that person, and to pray for them, to pray that those wicked evil things are bound and banded and stopped in the name of Jesus, and for the sake of their own soul, that they may see their evil and wicked way and stop in Jesus name, and then be convicted in Jesus name, and then have their soul find restitution and healing and saving of their own self, to then come to the matchless, unconditional love of Jesus Christ, through His blood on the cross for all. Then, with that consuming fire, turning away from their wicked ways themselves, and also empowered by the power of the resurrection of Jesus Christ.

My friend, right now, we are the hands and feet of God, standing in front of the gates of hell and redirecting traffic, and I want you to know that we count it nothing but a pure joy to be a co-servant with you all, in a unified prayer and effort. We want to help equip you as viewers. We want to help resource you as viewers that you may have known other people or you yourself have come close to being affected by trafficking. I want you to know that we have partnered with an amazing organization, and many other organizations that we will be in future partnering with, but Hope for the Heart have included resources on our website for you to access to encourage you and also resources in the human trafficking, modern-day slavery, attack on human beings from the devil himself.

These resources will encourage you will enlighten you, and also be resources to pass onto somebody else. These websites that you are seeing, pass it on to other people. Have those conversations with your church. Finally, later this month, I will be sitting down with Christine and Nick Caine from A21.org for a conversation about trafficking around the globe. We have talked today more about the national crisis right now here in the United States of America. And I am

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very excited to have my Ozzie friends, join us here at the studio, and you definitely do not want to miss it.

We love you. We are praying for you, but before we close off, let us right now close off in prayer. Father, God, we thank you for the truth. Thank you, that the Word of God, the Bible, the God of Abraham, Isaac, and Jacob, the name of Jesus, the name above every other name is the King of kings and stands on that throne, sits on that throne, and the power of the Holy Spirit that raised Jesus Christ from the dead lives in us.

Lord, prod us of our own sin and our own walk in ways and wrong thinking that we are not part of the problem. Help us to understand that we are part of the solution, that only the kingdom of God, only we the people of God can take on and accomplish by the power of unity, of knowledge, of wisdom, of discernment, of courage and boldness, and resources that once therein combined with the matchless favor, an unfair advantage of the Holy Spirit.

God, you are waiting on us to stop slavery. You are waiting on us to preach the Gospel to the world so that your Son can come back, you are waiting on us. Forgive us for sitting on our hands, sticking our heads in the sand, making up stupid, evil, blind excuses. In the name of Jesus, convict us Holy Spirit. Move us to be the champions for the human trafficked; the champions that start the conversation; the champions that challenge our parents of why we do not have a foster kid yet in our home because we have a spare bed; the champions in our church, the 100 to run for that one school board position; the champions that will help donate to the nonprofits that are rehabilitating these rescued, human trafficked. Oh God, forgive us, and help us to move the needle put on armor and have feet to be ready and ears to hear You today to move on behalf of You.

For you, in You, through You, in the mighty, matchless name of Jesus Christ our Lord and Savior, King of Kings. Amen.